



53rd Annual
Stephen C. Smith Memorial Regatta
April 24 - 26, 2026



PHRF FLEET VESSEL ENTRY FORM

March 23, 2026 - Online Registration Number: 12

Yacht Name: Tristar Sail #: 253 Manufacturer: Corsair

Model: F27 Length: 27

Size of biggest head sail (jib) 100 % Roller furling jib? Y Roller furling main? none

Division: (select one) none PHRF Rating:
(Rating will be provided if not known), Contact Michael Getman for info: (850) 408-9339

Engine Type: Outboard Fixed Prop (# of Blades) 0 Folding or Feathering Prop? none

Skipper: Al Shylkofski Telephone: 8505670501 1st Mate: Al Shylkofski

Address: 351 Canal St City: Crawfordville St.: FL Zip: 32327

Club Affiliation: None E-mail: activecabling@gmail.com

Regatta Shirt Size request (# of each size):

Men's Crew-Neck Shirts: x-L 1 L 1 M 1

Women's V-Neck Shirts:

Registration includes: Two regatta shirts, unlimited beverages for skipper and one crew, two Saturday night dinner tickets, and entertainment with each crewed fee. Additional t-shirts may be ordered now or purchased on the beach after the close of online registration for \$20 each. Extra dinner tickets may be purchased now or on Saturday until noon for \$20 each. Additional Crew: register on Guest Form available @ www.smithregatta.com.

Saturday Night Dinner choice: Shrimp 2

Early Registration on or before 04/10/2025	\$100.00
Total Extra Shirts (entry fee includes 2 shirts): <u>1</u> at \$20	\$20.00
Total Extra Saturday Night Dinners (entry fee includes 2 dinners): <u>0</u> at \$20	\$0.00
Total Number of Chance Tickets - 0	\$0.00
Donation to Stephen C. Smith Memorial Regatta Foundation	\$0.00
Donation in none of	
Luminary Bag	\$0.00
TOTAL Paid	\$120.00

In consideration of being permitted to participate in the Stephen C. Smith Memorial Regatta and fully knowledgeable of the risks of sailing, racing, motor boating and beach activities, I agree to hold harmless the organizers of the Stephen C. Smith Memorial Regatta, the Stephen C. Smith Memorial Regatta Foundation, Inc., the Apalachee Bay Yacht Club, the Shell Point Sailboard Club, the American Cancer Society, the Wakulla County Board of Commissioners, and their officers, members, directors, employees and agents from any and all damages, losses, claim suits, actions, expenses, or liabilities which may arise from my participation in this event. I hereby agree to all the Conditions of these races which I have read and understood. I hereby warrant that my boat will be outfitted, equipped and handled in accordance with those Conditions, and that it will have all required equipment aboard, that it will be seaworthy in hull, rig and gear and that it will be competently manned. The decision to race is my sole responsibility.

**** I hereby agree to pickup my beverage band in person. (Your beverage band will not be given to someone else to deliver to you.)**

Yes, I agree:

Skipper Signature: /s/ Al Shylkofski Date: March 23, 02026

1st Mate Signature: /s/ Al Shylkofski Date: March 23, 02026