



53rd Annual  
Stephen C. Smith Memorial Regatta  
April 24 - 26, 2026



Guest-Dinner

April 6, 2026 - Online Registration Number: 66

Guest: John Nichols Telephone: 8505451069

Address: 2 Quail Run City: Crawfordville St.: FL Zip: 32327-1647

Club Affiliation: None E-mail: userjrn@aol.com

Regatta Shirt Size request (# of each size):

Men's Crew-Neck Shirts: xx-L 1

Women's V-Neck Shirts:

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Registration includes: One regatta t-shirt, unlimited beverages, and entertainment with each fee. Additional t-shirts may be ordered now or purchased, if still available, on the beach after the close of online registration for \$20.00 each. Extra dinner tickets may be purchased now or until noon Saturday for \$20.00 each.

Saturday Night Dinner choice: Shrimp 1

|                                                          |         |
|----------------------------------------------------------|---------|
| Early Registration on or before 04/10/2025               | \$65.00 |
| Total Extra Shirts: <u>0</u> at \$20.00                  | \$0.00  |
| Total Extra Saturday Night Dinners: <u>0</u> at \$20.00  | \$0.00  |
| Total Number of Chance Tickets - 0                       | \$0.00  |
| Donation to Stephen C. Smith Memorial Regatta Foundation | \$0.00  |
| Donation in Memory of Rita Nichols                       |         |
| Luminary Bag                                             | \$0.00  |
| TOTAL Paid                                               | \$65.00 |

In consideration of you accepting my entry I hereby agree to all the Conditions of this event which I have read and understood. In consideration of being permitted to participate in the Stephen C. Smith Memorial Regatta and fully knowledgeable of the risks of sailing, racing, motor boating and all event activities, I agree to hold harmless the organizers of the Stephen C. Smith Memorial Regatta, the Stephen C. Smith Memorial Regatta Foundation, Inc., the Apalachee Bay Yacht Club, the Shell Point Sailboard Club, the American Cancer Society, the Wakulla County Board of Commissioners, and their officers, members, directors, employees and agents from any and all damages, losses, claim suits, actions, expenses, or liabilities which may arise from my participation in this event.

**\*\* I hereby agree to pickup my beverage band in person. (Your beverage band will not be given to someone else to deliver to you.)**

Yes, I agree - Signed: /s/ John Nichols Date: April 6, 2026

Stephen C. Smith Memorial Regatta  
For information visit [www.smithregatta.com](http://www.smithregatta.com)