



53rd Annual
Stephen C. Smith Memorial Regatta
April 24 - 26, 2026



Windsurfer

April 9, 2026 - Online Registration Number: 97

Fleets/Classes: Windsurfer LT Age: 66 Gender: M Approximate Weight: 180

Sail Size Limits: Open Unlimited (minimum 12.0 m²), Open limited (minimum 12.0 m²), Windsurfer LT (class-legal sail), Sport (minimum 7.5 m²). Weight breaks applied as required, please weigh-in at Registration. Classes will be broken out on number and demographics of entrants. The Race Committee reserves the right to eliminate or combine certain fleets/classes if participation is insufficient.

Board Brand: 0 Model: 0 Sail Num: 0 (Display Required)

Skipper: Chris McMahon Telephone: 8503223098

Address: 11909 Wadesboro Road City: Tallahassee St.: FL Zip: 32317

Club Affiliation: SPSC E-mail: Crashfl01@gmail.com

Regatta Shirt Size request (# of each size):

Men's Crew-Neck Shirts: x-L 1

Women's V-Neck Shirts:

Registration includes: One regatta t-shirt, unlimited beverages, one Saturday night dinner ticket, and entertainment with each fee. Additional t-shirts may be ordered now or purchased, if still available, on the beach after the close of online registration for \$20 each. Extra dinner tickets may be purchased now or until noon Saturday for \$20 each.

Saturday Night Dinner choice: Chicken 1

Early Registration on or before 04/10/2025	\$70.00
Total Extra Shirts: <u>0</u> at \$20.00	\$0.00
Total Extra Saturday Night Dinners: <u>0</u> at \$20.00	\$0.00
Total Number of Chance Tickets - 0	\$0.00
Donation to Stephen C. Smith Memorial Regatta Foundation	\$0.00
Donation in none of	
Luminary Bag	\$0.00
TOTAL Paid	\$70.00

In consideration of being permitted to participate in the Stephen C. Smith Memorial Regatta and fully knowledgeable of the risks of sailing, racing, motor boating and beach activities, I agree to hold harmless the organizers of the Stephen C. Smith Memorial Regatta, the Stephen C. Smith Memorial Regatta Foundation, Inc., the Apalachee Bay Yacht Club, the Shell Point Sailboard Club, the American Cancer Society, the Wakulla County Board of Commissioners, and their officers, members, directors, employees and agents from any and all damages, losses, claim suits, actions, expenses, or liabilities which may arise from my participation in this event. I hereby agree to all the Conditions of these races which I have read and understood. I hereby warrant that my boat will be outfitted, equipped and handled in accordance with those Conditions, and that it will have all required equipment aboard, that it will be seaworthy in hull, rig and gear and that it will be competently manned. The decision to race is my sole responsibility.

**** I hereby agree to pickup my beverage band in person. (Your beverage band will not be given to someone else to deliver to you.)**

Yes, I agree - Signed: /s/ Chris McMahon Date: April 9, 2026